



AGENDA ITEM

3.2.6

QUALITY & SAFETY COMMITTEE

**QUALITY AND SAFETY COMMITTEE COVID 19 CLOSING REPORT –
MARCH 2022**

Date of meeting	22/03/2022
FOI Status	Open/Public
If closed please indicate reason	Not Applicable - Public Report
Prepared by	Sabrina Kwaa, Principal Public Health Analyst
Presented by	Dr Kelechi Nnoaham, Executive Director of Public Health
Approving Executive Sponsor	Executive Director of Public Health
Report purpose	FOR DISCUSSION / REVIEW

Engagement (internal/external) undertaken to date (including receipt/consideration at Committee/group)

Committee/Group/Individuals	Date	Outcome
(Insert Name)	(DD/MM/YYYY)	Choose an item.

ACRONYMS

CTM	Cwm Taf Morgannwg Health Board
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1. SITUATION/BACKGROUND

1.1 This report presents local data on incidence, mortality, hospital admissions and vaccinations over the course of the pandemic so far from March 2020. Peaks in incidence, mortality and hospital admissions can be seen during the winter seasons with a dip in mortality following the vaccine rollout.



2. SPECIFIC MATTERS FOR CONSIDERATION BY THIS MEETING (ASSESSMENT)

2.1 None.

3. KEY RISKS/MATTERS FOR ESCALATION TO BOARD/COMMITTEE

3.1 Inequalities can be seen in vaccination coverage by ethnic group and deprivation quintile with coverage lowest in the most deprived and black ethnic groups.

4. IMPACT ASSESSMENT

Quality/Safety/Patient Experience implications	There are no specific quality and safety implications related to the activity outlined in this report.
Related Health and Care standard(s)	Staying Healthy If more than one Healthcare Standard applies please list below:
Equality Impact Assessment (EIA) completed - Please note EIAs are required for <u>all</u> new, changed or withdrawn policies and services.	No (Include further detail below) Not required
Legal implications / impact	There are no specific legal implications related to the activity outlined in this report.
Resource (Capital/Revenue £/Workforce) implications / Impact	There is no direct impact on resources as a result of the activity outlined in this report.
Link to Strategic Goals	Inspiring People

5. RECOMMENDATION

5.1 The Committee are being asked to **NOTE** the report.